

Joe Lombardo  
Governor

Richard Whitley,  
MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Cody Phinney,  
MPH  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical  
Officer

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## NEVADA STATE BOARD OF HEALTH MEETING AGENDA June 7, 2024 9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system, and at physical locations. The meeting can be listened to via telephone or viewed live over the Internet.

### Meeting Link:

*Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.*

[Click here to join the meeting](#)

### Join By Phone:

+1-775-321-6111

Phone Conference ID: 688 120 393#

Find local number:

### Physical Locations:

Southern Nevada Health District (SNHD)

Red Rock Trail Rooms A and B

280 S. Decatur Boulevard; Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)

Hearing Room No. 303, 3rd Floor

4150 Technology Way; Carson City, Nevada 89706

*Please Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.*

Limitations on Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comments for individual action items, at the time of the Board's consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide general public comments, prior to the adjournment of the meeting.

Public testimony may be presented by phone, computer, or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3:00 minutes. To provide public comment telephonically, dial 1-775-321-6111. When prompted to

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provide the Meeting ID, enter 810627039#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically by email to [StateBOH@health.nv.gov](mailto:StateBOH@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

1. Call to order/roll call – Jon Pennell, Chair

Members: Dr. Jon Pennell, DVM (Chair); Dr. Jeffrey Murawsky, MD (Vice Chair); Dr. Monica Ponce, DDS; Mr. Charles Smith; Ms. Jennifer Belza-Vinuya, RN; Mr. Nate Cartwright

2. ACTION ITEM: Approval of Meeting Minutes from March 1, 2024 – *Jon Pennell, Chair*
3. INFORMATIONAL ITEM: Quarterly County and District Health Reports
  - a. Carson City Health and Human Services – Dr. Colleen Lyons, Health Officer, and Nicki Aaker, Director
  - b. Northern Nevada Public Health – Dr. Chad Kingsley, District Health Officer
  - c. Southern Nevada Health District – Dr. Fermin Leguen, MD, MPH, District Health Officer
  - d. Central Nevada Health District - Dr. Tedd McDonald
  - e. State of Nevada – Dr. Ihsan Azzam
  - f. Douglas County - Dr. John Holman
  - g. Lander County - Dr. Troy Ross
4. ACTION ITEM: Consent Agenda for Approval
  - a. Discussion and Possible Approval of Candidate Appointment of Paul Hamernik, Director of Nutrition at Sunrise Hospital/ Sodexo, to the Dietitian Advisory Group, pursuant to NAC 640E.300 – *Leticia Metherell, Health Program Manager III, Bureau of Health Care Quality and Compliance, DPBH*
  - b. Discussion and Possible Approval of Candidate Appointment of Tiara Flynn to the Nevada Office of Minority Health and Equity Advisory Committee, pursuant to (NRS) 202.482 – *Tina Dortch, Program Manager, Office of Minority Health and Equity, DHHS*
  - c. Discussion and Possible Approval of Candidate Appointment of Flynn Reyes to the Nevada Office of Minority Health and Equity Advisory Committee, pursuant to (NRS) 202.482 – *Tina Dortch, Program Manager, Office of Minority Health and Equity, DHHS*
  - d. Review and approval of updates to the Commission for the Accreditation of Birth Centers (CABC) Indicators of Compliance with Standards for Birth Centers, adopted by reference by LCB No. R062-21, Section 12. – *Leticia Metherell, Health Program Manager III, Bureau of Health Care Quality and Compliance, DPBH*
  - e. Discussion and Possible Approval of Variance #762, regarding requirements of NAC 653.400, scope of practice for radiologist assistants and persons who hold licenses or limited

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licenses, section 653.400(1)(c), submitted by MedSmart – *John Follette, Manager, Radiation Control Program, DPBH*

- f. Discussion and Possible Approval of Variance #763 regarding requirements of NAC 459.556, approval to use a portable x-ray machine in lieu of a stationary x-ray machine to provide imaging services for professional sporting events such as the Women’s National Basketball Association (WNBA) held at the Michelob ULTRA Arena at Mandalay Bay Hotel and Casino in Las Vegas, Nevada, submitted by Desert Radiology – *John Follette, Manager, Radiation Control Program, DPBH*
  - g. Discussion and Possible Approval of Variance #766 regarding requirements of NAC 446.421, requesting approval to permanently operate with only one restroom, despite having 40 seats at the restaurant, submitted by Grewal Enterprises dba Subway 720 – *Teresa Hayes, Health Program Manager III, Environmental Health Services Program, DPBH*
  - h. Review and Approval of the Sunrise Compliance Agreement – *Steve Gerleman, Health Facilities Inspection Manager, Health Care Quality and Compliance Program, DPBH*
5. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulation Amendments of Chapter 449 of Nevada Administrative Code (NAC), LCB File No. R004-24RP1, that revises LCB File No. R016-20AP, relating to cultural competency training (CCT) for employees of health care facilities by establishing new standards in accordance with AB267 of the 2023 legislative session – *Paul Shubert, Bureau Chief, Bureau of Health Care Quality and Compliance, DPBH*
  6. ACTION ITEM: Discussion and Possible Approval of Variance #757 regarding requirements of NAC 444.790 and NAC 444.786, requesting approval to be removed from a community cluster system and install an Individual Sewage Disposal System (ISDS), submitted by Vera Tilley – *Teresa Hayes, Health Program Manager III, Environmental Health Services Program, DPBH*
  7. ACTION ITEM: Discussion and Possible Approval of Variance #758 regarding requirements of NAC 450B.384, to expand the scope of practice for Emergency Medical Technicians, after successful training to be allowed to perform Intravenous Therapy (IV’s), Intraosseous Vascular Access (IO), Laryngeal Mask Airway (LMA) and glucose screening test, submitted by REMSA/Scott Johnson – *Bobbie Sullivan, Program Manager, Emergency Medical Services Program, DPBH*
  8. ACTION ITEM: Discussion and Possible Approval of Variance #764 regarding requirements of NAC 449.3154, requesting the requirement of clearances between patient care stations with regards to aisle widths, submitted by Renown South Meadows Medical Center. – *Michael Kupper, Health Facilities Inspector, Health Care Quality and Compliance, DPBH*
  9. ACTION ITEM: Presentation and receipt of public comment on the Public Health and Health Services (PHHS) block grant initiatives public hearing – *Amber Hise, Health Program Manager II and Michelle Harden, Quality Improvement Manager, Chronic Disease Prevention and Health Promotion, DPBH*
  10. INFORMATIONAL ITEM: Presentation of the 2023 Sentinel Events Registry Summary Report according to NRS 439.843 – *Jesse Wellman, Biostatistician II, Office of Analytics, DHHS*
  11. INFORMATIONAL ITEM: Presentation and update of the Nevada State Environmental Commission – *Charles Smith, State Board of Health Member*
  12. ACTION ITEM: Recommendations for future agenda items. – *State Board of Health Members*

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13. GENERAL PUBLIC COMMENT (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

14. Adjournment – *Jon Pennell, Chair*

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706  
NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701  
NORTHERN NEVADA HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512  
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

On the Internet at:

The Nevada Division of Public and Behavioral Health website:

[https://dpbh.nv.gov/Boards/BOH/Meetings/2023/2023\\_Nevada\\_State\\_Board\\_of\\_Health/](https://dpbh.nv.gov/Boards/BOH/Meetings/2023/2023_Nevada_State_Board_of_Health/)

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: <http://leg.state.nv.us>

All written comments on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-5850 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling 775-684-5850 or emailing [StateBOH@health.nv.gov](mailto:StateBOH@health.nv.gov).